

## The word of God<sup>1</sup> at the feast of the Lord's Birth<sup>2</sup>

I sing for you, My people, the song by which the announcing angels in the night of My birth on the earth sang to the little shepherds from the sheep, telling them to go down into the citadel of Bethlehem to find Me born of the Virgin and then to preach Me over the ages, that I came from the Father to bring the sacrifice to the man's salvation and to bring the eternal kingdom, not understood by the man's mind and which cannot perceive God's mysteries. I sing to you, My people, and I sing to you with the angels of My birth: Glory to God, the Father, the Son and the Holy Spirit in the highest in heaven and down on earth, peace, and into your midst My will between brother and brother, to My glory and yours, My people. I comfort with you the days of the glory of My name, up in heaven and down on earth. I comfort with you the spirit of the feasts and I want to strengthen your spirit for the Holy Spirit, the Comforter, to dwell in it. For two thousand years I have been coming down with power over the earth, and after My resurrection I went up to be on the right side of My Father, but the man does not receive from Him. Only My disciples received from Him, and the heaven suffers because the mystery of My disciples does not come to the mind and to the heart of those who call themselves so on earth. They give each other this name, those who put on the garment of the servant of the heaven on earth, and the heaven suffers because of this hypocrisy, and the birth from above does not stick to them, since they do not love Me at least as they love themselves.

The celebration of My day of birth, I am with it among you, for you are the people of My word now, which is coming and is coming again to give birth to the world again. I am with you, I am with the days of the new birth of the world, I am the One born in the citadel of the Bethlehem of Judea of two thousand years ago from the mother Virgin, and I am the One Who is born into this citadel in which I have gathered you together at the voice of My word, which announces the new birth of all that were done and which keep on passing away since the man passes away and does not want to remain and to do My work.

I have strengthened with My Holy Spirit, the Comforter, My entrance into the book to be with you in a feast of birth, My people. I have strengthened My children who are My path from heaven to earth, from the Father to the man. I want to be able to do more, for I have much work to do, and much you have to work for My power as well, My people, because the world has its way, according to the word of the Scripture, which says: **«Let the one who is filthy be filthy still, for all have come to an end»**.

I speak with the Father among those in heaven, among the saints and the angels, and We speak about the comfort that We had before Our descent into your midst, people of the word of the Holy Spirit, the Comforter, Whom the Lord waits from you to be comforted with you, for I sent Him upon the disciples two thousand years ago to be with My disciples to the end of the time, up to you, My people of today, and you should take great care to learn and to learn well the work and the love of a disciple. I expect nothing from you but the love of a disciple, the comfort of a son, for I have given you power to become My son and I have become one with you and I have become one with your body and this is how I have given you power, and you should work with it and do not let it be idle, because I do not put an end to My work, and He does not do it either, because the power is not idle. No power is stopped from its work, and I

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

have given you power, and I have given it for you; I have given it to fulfill with your help the Scriptures of My coming with all that they have to be fulfilled, so that they may reign afterwards between heaven and earth on the chair of My greatness, the kingdom of the comfort over those who are saved who believed and believe the Scriptures which were fulfilled and are fulfilled with power and glory and with the renewal of all that are made by God and by God's sons, who are My will on earth. Amen.

Oh, My sweet mother, you comfort Me with a great comfort in this day of feast, yours and Mine. I found no other comfort on earth in the day when you gave Me birth on earth from the Holy Spirit at the Father's commandments, Who gave Me a dwelling place in your body to give Me birth and to be called the Son of Man on the earth. That mystery was deep, when Pilate told those who were looking at Me, crowned by thorns: **«Behold, the Man!»** You carried the pain of My life, My mother, and I carried yours too. You have always been submissive, you have always been that way, and those who knew your greatness were so few! Oh, if you want, teach My people the beauty of your life, a life of the child submitted to everyone, without any kind of judgment upon man. You loved Me with the highest love ever possible, but you had never had any resentment for those who disregarded you, for those who gave Me over to the dead, mother. You suffered and did not judge, for you loved. You were born for love, and this is how you showed Me to the people, a little child and then a perfect Man. It is My feast and yours and we are in the midst of the smallest disciples, but the Lord's disciples have to be great within the mystery of disciple, and they have to be like you, mother. You were a perfect disciple. The love from above was everything you had, everything that you worked for, everything you gave, and I, your Son, was your Master, for you knew where I came from, and you knew the Father in Me, and I in the Father, for you were a perfect disciple, mother.

Oh, let us allow them to celebrate My birthday and then you should be for them like your Teacher and to teach them the mystery of God's sons, My mother and bride. Amen.

Oh, My people, sweeten yourself with the fruit of the Holy Spirit, the Comforter, because I sing to you together with the angels the song from the night of My birth and the Father hears Me, and the saints get comforted from My voice upon you. Learn what to work and not to work, and learn from those who have My teaching from Me and to grow as from the Scriptures, My people, and you should have their teacher and fulfill it like My mother, the Virgin, for this is how she loved God and this is how she fulfilled the love from above. Amen, amen, amen.

25-12-2005 (Old style / after the Julian calendar<sup>3</sup>) / [07-01-2006](#) (N.S.)

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<sup>3</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](#) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](#)” [Julian Calendar](#), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.